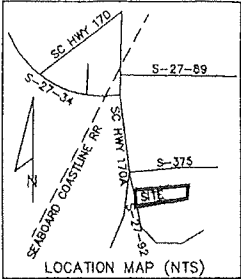


THIS PLAT PREPARED AT THE REQUEST OF

BONNIE B. GRIFFIN

A BOUNDARY SURVEY AND DIVISION OF TAX MAP#038-00-08-052,
LEVY AREA, JASPER COUNTY, SOUTH CAROLINA



TOTAL AREA
1.00 acres

N/F RITA B. THOMAS
TM#038-00-08-023
PB 24 PG 166

N/F BONNIE BRYAN GRIFFIN
TM#038-00-08-011
PB 22 PG 383

N/F DEBORAH B. ARCURI
TM#038-00-08-009
PB 11 PG 272

N/F JEFFREY D. & PATRICIA C. CROSBY
TM#038-00-08-026
PB 24 PG 200

N/F ROBERT W. MURPHY, JR & EDWIN J. MURPHY
TM#038-00-08-002
PB 13 PG 244

N/F LEVY-SHAD SUBDIVISION
TM#038-36-03-001 THRU 006
PB 12 PG 172

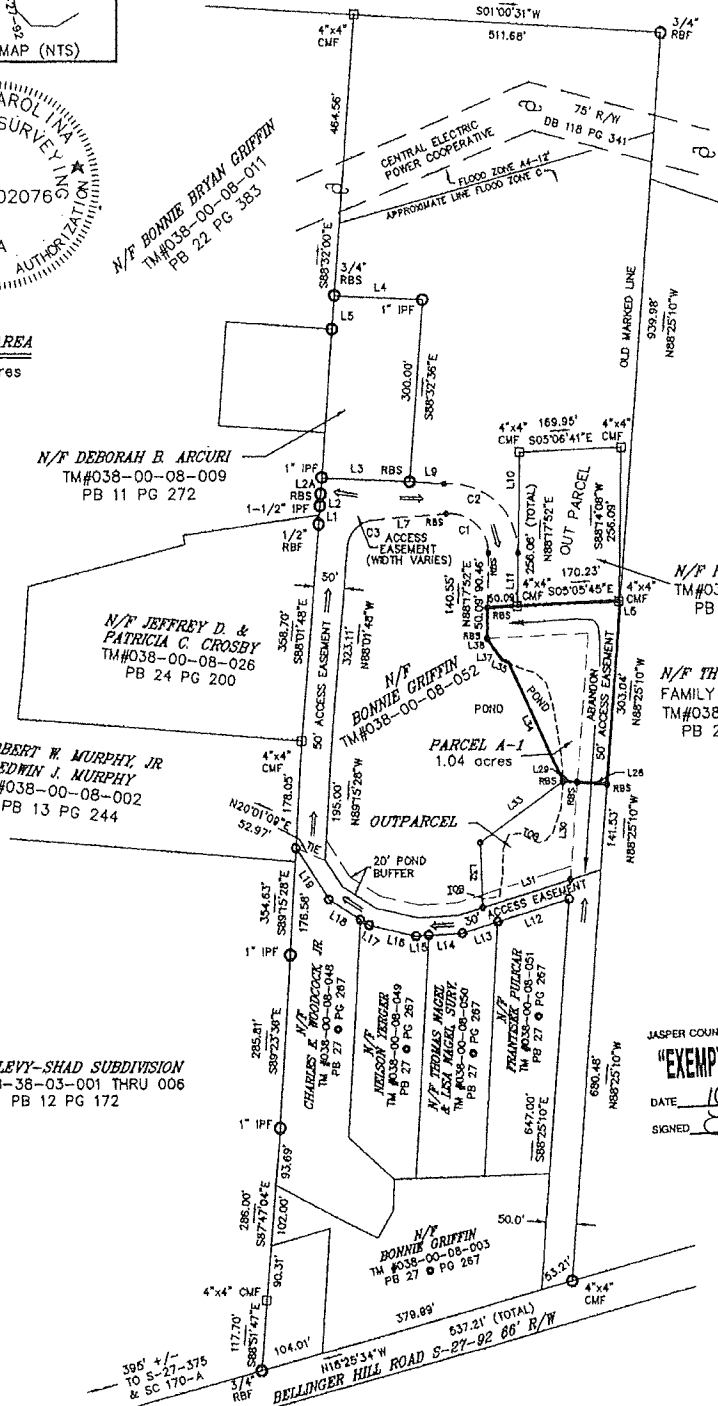


PBB2PG383

LINE TABLE

LINE	LENGTH	BEARING
L1	30.39'	S88°27'04"E
L2	20.15'	S88°33'57"E
L2A	25.88'	S88°33'57"E
L3	145.20'	S00°01'37"W
L4	145.01'	N00°01'30"E
L5	53.90'	S88°32'00"E
L6	1.99'	N05°05'45"W
L7	118.60'	N06°52'07"W
L8	omitted	
L9	57.36'	S01°19'33"W
L10	168.57'	N88°17'52"E (TIE)
L11	87.50'	S88°17'52"W (TIE)
L12	124.99'	N19°42'38"W
L13	62.20'	N19°42'38"W
L14	56.08'	N05°45'00"W
L15	21.36'	N05°45'00"W
L16	79.28'	N10°48'07"E
L17	17.01'	N30°05'09"E
L18	61.98'	N30°05'09"E
L19	101.34'	N54°30'58"E
L20	omitted	
L21	omitted	
L22	omitted	
L23	omitted	
L24	omitted	
L25	omitted	
L26	omitted	
L27	193.21'	S88°25'10"E
L28	50.00'	N01°34'50"E
L29	23.47'	N01°34'50"E
L30	181.02'	N88°25'10"W
L31	154.33'	N19°42'38"W
L32	107.29'	N85°28'38"E
L33	171.86'	S38°22'43"E
L34	216.27'	N62°36'40"E
L35	12.72'	N21°37'55"E
L36	OMIT	
L37	31.88'	N50°42'50"E
L38	11.75'	N55°36'27"E

200900007388 10/29/2009 AT 04:10 PM
PLAT Volume 0032 Page 0103 - 0103
Filed for Record in JASPER COUNTY ROD
Plat Large
Fee: \$10.00

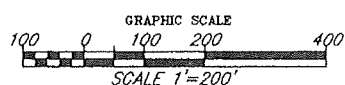


N/F RITA B. THOMAS
TM#038-00-08-008
PB 14 PG 438

N/F THOMAS-SWIGERT
FAMILY PARTNERSHIP
TM#038-00-08-045
PB 24 PG 166

JASPER COUNTY DEVELOPMENT STANDARDS
"EXEMPT FOR RECORDING"
DATE 10/29/09
SIGNED [Signature]

- LEGEND:
- CMF - CONCRETE FOUND
 - CMS - CONCRETE SET
 - RBS - 3/4" REBAR SET
 - RBF - REBAR FOUND
 - IPF - IRON PIPE FOUND
 - TP - TELEPHONE PEDESTAL
 - OPL - OVERHEAD POWER
 - NTS - NOT TO SCALE
 - R/W - RIGHT OF WAY
 - TM - TAX MAP
 - PB - PLAT BOOK
 - DB - DEED BOOK
 - POB - POINT OF BEGINNING
 - X - SPOT ELEVATION
 - C/L - CENTERLINE
 - TOB - TOP OF BANK



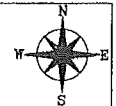
- REFERENCE
- 1.) PLAT BOOK 25 @ PAGE 454
 - 2.) PLAT BOOK 22 @ PAGE 383
 - 3.) ALL AS SHOWN ABOVE

DATE: OCTOBER 28, 2009

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	107.96'	65.00'	95°09'59"	N40°42'52"E	95.97'
C2	191.01'	115.00'	95°09'59"	S40°42'52"W	169.80'
C3	70.83'	50.00'	81°09'41"	N47°26'58"W	65.05'

BY GRAPHICAL DETERMINATION
NOTE: This Lot Appears To Lie In A Federal Flood Plain
Zone C & A4 Minimum Required Elevation 12 Ft. NGVD29
FIRM # 450112 0230 B, DATED 9/29/1986



TGS LAND SURVEYING
162 SECOND AVENUE
P.O. BOX 2023
RIDGELAND, S.C. 29936

Phone 843-726-9117 Fax 843-726-9129

JOB # 01246SD1-09

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION & BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS C SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

10-28-09
[Signature]
THOMAS G. STANLEY, JR., PLS # 18269

